

Me-We-World Genesis Evaluation Compendium 2025

From Commons to Communion — Learning Through Difference

Me-We-World Genesis Evaluations 2025

From Commons to Communion

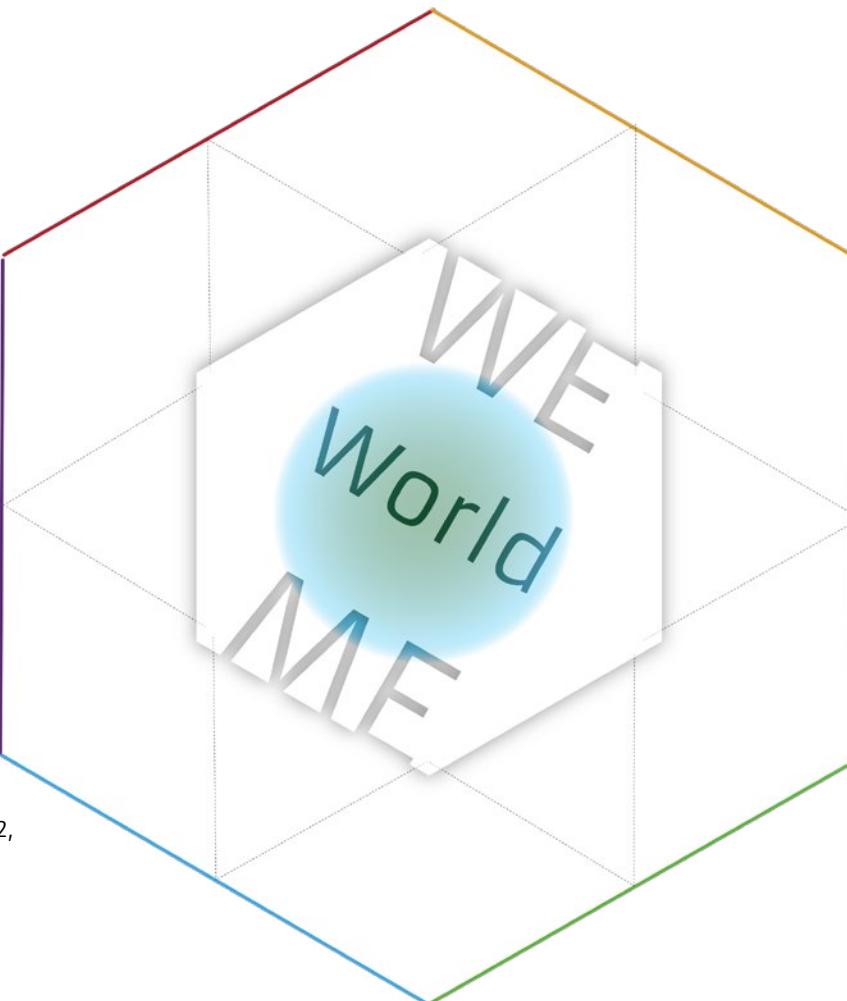
version date: 30-10-2025 | a concept by Lawrence Kwakye

A synthesis of six dialogues held
during the Genesis Gathering
exploring how awareness unfolds
through conversation
—from information as relation to
knowledge as care.

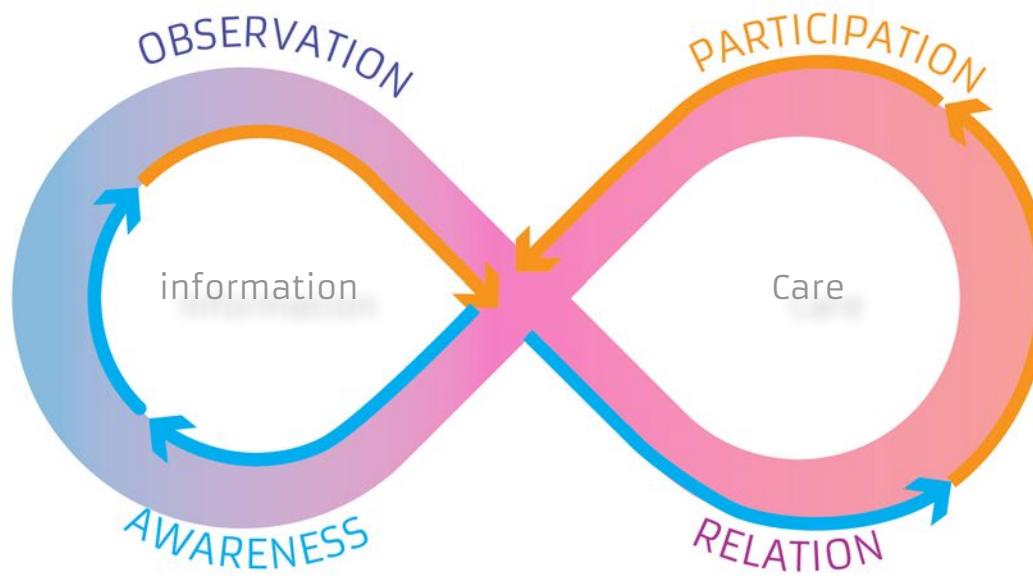
Speakers:

- Michel Bauwens
- Cadell Last
- Fishbowl 01
- Fishbowl 02
- Ronald Jean Toussaint
- Aftertalk

Based on the original transcripts
Recorded during the Genesis Event 2025
(Day 1–2) including talks and dialogues by
Michel Bauwens, Cadell Last, Fishbowl Sessions 01–02,
Ronald Jean Toussaint, and the Aftertalk.
Transcriptions: Audio Sessions October 2025.



Produced by: Me-We-World Practice Lab



“All information is relation – all relation is care.”

0.2_ Introduction

About This Evaluation Compendium

This compendium gathers **six MWW evaluations** created from the recorded talks and dialogues of the **Genesis event (Day 1–2, 2025)**. It focuses exclusively on the spoken sessions — the moments of shared reflection where knowledge became relational practice. Other experiential elements such as the Museum of Consciousness installation, workshops, intermissions, and social encounters are not included, as they belong to the unrecorded field of lived experience.

Each evaluation follows the same **MWW-STUART–Spiral Dynamics matrix**, tracing how meaning evolved across the Me–We–World continuum. Rather than measuring or concluding, this document reflects how each dialogue expressed **awareness-in-action** — a living movement from indifference → awareness → care.

Note on Methodology

The Me–We–World Evaluation Tool is not a measuring device but a reflective framework.

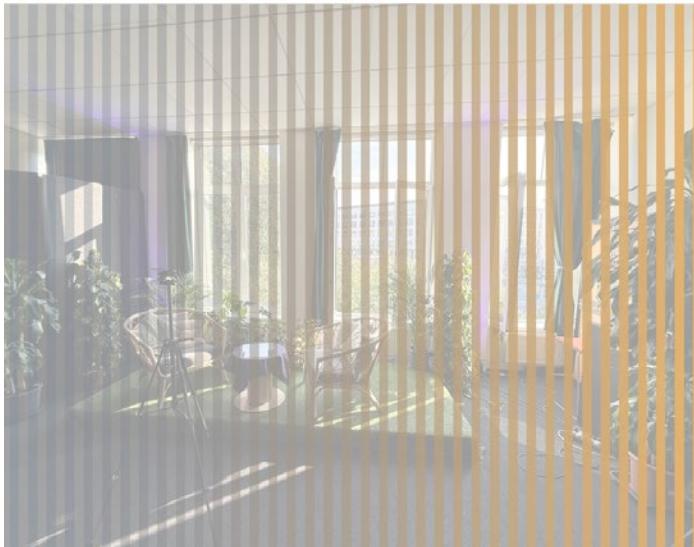
It reduces reality to reveal relation — a way of seeing how consciousness takes form through dialogue.

Source Material

All evaluations in this compendium are derived from the Genesis 2025 audio transcripts (sessions A–B for each talk).

The transcripts were produced between 26–29 October 2025 and edited for clarity without altering meaning.

Each MWW evaluation translates these dialogues into systemic, ethical, and developmental insights using the S.T.U.A.R.T. × Leverage × Spiral Dynamics framework.



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Me–We–World Genesis Evaluation Compendium 2025

From Commons to Communion — Learning Through Difference

Front Matter

Chapter	Title	Description
0.0	Cover Page	Me–We–World title, subtitle, and visual emblem.
0.1	Motto Page	“All information is relation — all relation is care.”
0.2	Introduction	Context of the Genesis event, purpose of the evaluations, and note on methodology (This tool is a map — not the territory).
0.3	How to Read This Document	Overview of the MWW-STUART structure and reference to Appendices A & B.

Evaluations

Chapter	Speaker / Session	Core Theme
1.0	Michel Bauwens — Commons Beyond Civilization	Information as living relation · from rational structure to relational awareness.
2.0	Cadell Last — Collapse of Meaning & the Commons of Mind	From ideological thought to systemic reflection · the evolution of cognitive empathy.
3.0	Fishbowl 01 — Living the Commons	Trust as metabolism · the community between friction and joy.
4.0	Fishbowl 02 — Why So Uncommon?	Integrating polarity · structure meeting care.
5.0	Ronald Jean Toussaint — Resonance & Transmission of Spirit	Resonance as the nervous system of culture · awareness turning into care.
6.0	Aftertalk — Generative Culture & the Mother of the Commons	From awareness to togetherness · the collective field of care.

Closing Section

Chapter	Title	Description
7.0	Collective Reflection	“The World Becoming Aware of Itself Through Us” — synthesis and Knowledge as Care diagram.
7.1	Credits & Acknowledgements	Contributors, partners, and production details.

Appendices

Appendix	Title	Description
A	Leverage Ethics Matrix — Bridging Donella Meadows to MWW	Shows how twelve systemic leverage points translate into five ethical depths and their human correlates (STUART).
B	Spiral Dynamics within the Me–We–World Framework	Explains the oscillatory nature of developmental feedback and provides the official color legend (Orange Green Teal Holistic Gold).
C	Bibliography & Sources	Ethical-philosophical summary and educational inspiration

Back Matter

Chapter	Title	Description
8.0	Back Cover	MWW Practice Lab · “Exploring how awareness becomes form.” · www.me-we-world.com

Me-We-World Evaluation – Genesis Case #1 : Michel Bauwens

Commons Beyond Civilisation

(Based on the original Genesis 2025 transcripts A + B and included as part of the Me-We-World Genesis Evaluation Compendium 2025.)

1.0 | Purpose and Context

Objective:

Demonstrate how the MWW Evaluation Tool translates complex philosophical dialogue into relational insight.

Dataset:

Full Genesis transcripts + summary.

Frameworks used:

- STUART model - Me-We-World Matrix - Spiral Dynamics
- Leverage Ethics Matrix (based on Donella Meadows).

2.0 | Atmospheric Field

The room moved between collapse-realism and emergent hope. Facilitators invited breathing pauses – transforming information into relation. Michel's historical precision met the group's emotional flux: a living experiment in knowledge-as-care.

3 | STUART Diagnostics across Me-We-World

STUART (life)Quality	Me (Individual)	We (Relational Field)	World (Systemic)	Observation
Safety	Calm presence and clear structure.	Facilitator restores safety through breathing.	Need for institutional safety in the commons.	Cognitive stability > somatic safety.
Trust	Credibility is built on experience.	Trust shifts from expertise to shared vulnerability	Systemic trust is undermined by market logic.	Trust anchored in person > not yet collective.
Understanding	Deep systemic analysis of cycles and seed forms.	Moments of overload balanced by reflection.	Commons = new regulatory function.	High cognitive density, risk of disembodiment.
Awareness	Meta-historical awareness.	Group acknowledges tension between hope & despair.	Planetary limits are named as an ethical threshold.	Awareness integrates the mind and system.
Relaxation	"Let's take a breath" moment.	Shared silence enables integration.	No collective rest in global systems.	Relaxation = regulation of complexity.
Togetherness	Final circle of "Belief – Courage – Trust – Hope".	Embodied coherence achieved.	Cosmo-local archipelago as macro-Togetherness.	Short moment of resonant unity.

STUART flow: Safety → Trust → Understanding → Awareness ↓ Relaxation ↗ Togetherness.

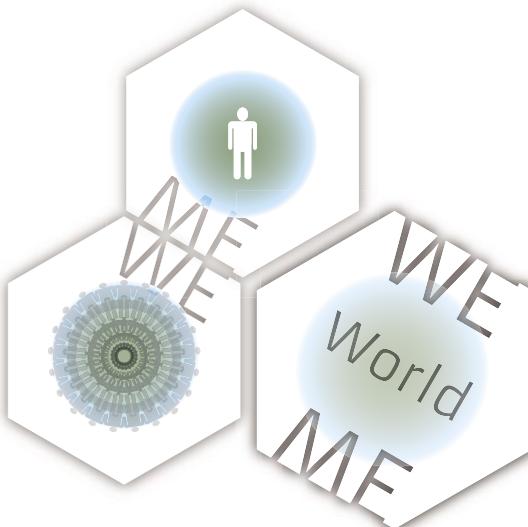
4 | Memorable Quotes – Resonance Moments

Quote	STUART Phase	Interpretation
"Let's take a breath ... allow it to land."	Safety / Relaxation	Embodied reset transforms data into relation.
"The commons are the regulatory function we need."	Understanding → Awareness	Cognitive pivot: design as stewardship.
"True optimism can only be found at the bottom of despair."	Awareness → Togetherness	Ethical paradox as spiritual turning point.
"We start where we are – locally and trans-locally."	Trust / Action	Belonging as a method.
"Belief – Courage – Trust – Hope – Embodiment – Vision – Grief-tending."	Togetherness	Collective liturgy closing the loop.

Quotes function as "warm data" — touch-points where meaning becomes felt.

5 | Human Perspectives – Cognitive and Ethical Trajectory

Level	Worldview Observed	Ethical Tension	MWW Reading
Me	Historian-philosopher bridging epochs.	Between despair and trust.	Self as sensor of civilizational pulse.
We	Learning community searching for resonance.	Analysis vs embodiment.	Awareness through dialogue.
World	Post-civilizational commons ethic.	Governance vs care.	Commons as a Living Grid of responsibility.



6 | Leverage Ethics Matrix (Bridging → Meadows MWW)

Reference Note: Donella Meadows identified 12 system leverage points.

MWW condenses them into **five ethical depths** to translate systems thinking into lived experience.

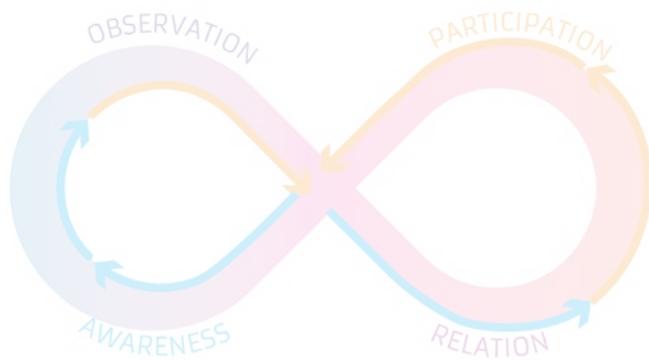
*See Appendix A for the full Leverage Ethics overview and methodological background.

Systemic Depth (Meadows)	Ethical Depth (MWW translation)	Example from Talk	Observed Effect
Parameters / Rules (#12-8)	Control Ethics – managing outcomes	"Build institutions to protect air and water."	Concrete governance proposal.
Feedback loops (#7-6)	Responsiveness Ethics – sensing & adapting	Facilitator slows pace for integration.	Real-time relational learning.
System goals (#5-4)	Intentional Ethics – design for care	"The commons as regulatory function."	Redesign of purpose structures.
Paradigm / Mindset (#3-2)	Awareness Ethics – perception as intervention	"True optimism at the bottom of despair."	Shift from control participation.
Transcending paradigms (#1)	Care Ethics – love as systemic capacity	"Belief – Courage – Hope."	Embodied ethics emerges.

Interpretation Ethical effectiveness rises with perceptual depth – awareness itself becomes the highest leverage point.

7 | Human Actions – Systemic Practice

Domain	Observed Action	Leverage Ethical Depth
Technology	Bridge Web3 ↔ Commons	Intentional Ethics
Community	Modern monasteries as seed forms	Awareness Ethics
Governance	"Magisterium of the Commons" proposal	Paradigm Shift / Care Ethics
Facilitation	Collective breathing and reflection	Responsiveness Ethics



Living Epistemology loop

8 | Developmental Feedback (Spiral Dynamics View)

Spiral Dynamics describes the evolving layers of human and collective values. Each color represents a distinct worldview, a way of making sense of complexity and of relating to life.

In the MWW framework, these phases are not hierarchies, but living responses to the conditions we face — continuously cycling and overlapping. They reveal how groups adapt their thinking as awareness deepens.

For an overview of how Spiral Dynamics is interpreted within the Me-We-World framework, see **Appendix B: "Spiral Dynamics as Developmental Feedback."**

- **Orange, Green, Teal & Holistic Gold oscillation:**

Orange \leftrightarrow Green \leftrightarrow Teal \leftrightarrow Holistic Gold



Representation: Michel Bauwens — Commons Beyond Civilization

Orange \longrightarrow Green \longrightarrow Teal

rational analysis \longrightarrow collective presence

- **Feedback loop:** Crisis \rightarrow Dialogue \rightarrow Reflection \rightarrow Re-orientation.
- **Breakdown / Integration:** Intellectual excess finds balance through embodied reflection.
- **Tension / Resolution:** Rational structure meets relational flow.
- **Emergent pattern:** Knowledge becomes care — the commons as a living system.

9 | Synthesis – Knowledge as Care

"When we take a breath, the commons breathes with us."

Bauwens' talk embodied the core MWW principle: information becomes alive through relation. Intellect served care when it bridged past and future, local and planetary.

Insight: The commons is not an economic model but a relational feedback system where awareness regulates value.

10 | Leverage Recommendations

Focus	Action Proposal
Awareness Design	Embed breathing and reflection rituals in commons trainings STUART Relaxation as design parameter.
Ethical Bridge	Publish a joint paper linking MWW Leverage Ethics and Bauwens' Commons Transition framework.
Practice Lab	Prototype "Commons as Care Lab 2026" with MWW team + Michel Bauwens.
Educational Use	*Apply MWW-STUART Prompt to all Genesis talks build MWW Literacy Dataset.

*Cross-References

Mentioned in § 10 | Leverage Recommendations – Educational Use
"See **Appendix C** – MWW Living Knowledge Manifesto for the ten principles of Living Knowledge."

Complements Appendix A (Leverage Ethics Matrix) and Appendix B (Spiral Dynamics) as the ethical-poetic foundation of the MWW Compendium.

11 | Closing Reflection

"We no longer stand outside the world we seek to understand; we are the world becoming aware of itself."

This evaluation turns analysis into participation – data into relation, and philosophy into care.

Me-We-World Evaluation – Genesis Case #2 : Cadell Last

Capitalist Politics and the Collapse of Meaning

(Based on the original Genesis 2025 transcripts A + B and included as part of the Me-We-World Genesis Evaluation Compendium 2025.)

1.0 | Purpose and Context

Objective:

Show how the MWW Evaluation Tool reveals the relational dynamics inside Cadell Last's political-philosophical reflection on capitalism, meaning, and the commons.

Dataset:

Full Genesis transcripts + summary.

Frameworks used:

- STUART model - Me-We-World Matrix - Spiral Dynamics
- Leverage Ethics Matrix (based on Donella Meadows).

2.0 | Atmospheric Field

The room moved between collapse-realism and emergent hope. Facilitators invited breathing pauses – transforming information into relation. Michel's historical precision met the group's emotional flux: a living experiment in knowledge-as-care.

3 | STUART Diagnostics across Me-We-World

STUART (life)Quality	Me (Individual)	We (Relational Field)	World (Systemic)	Observation
Safety	Calm, contained presence; spiritual authority without dominance.	Audience feels safe to enter existential depth.	Modernity framed as unsafe for the soul.	Emotional safety enables philosophical risk.
Trust	Honest confession of cultural fatigue.	Shared trust through attentive silence.	Collapse of symbolic trust in institutions.	Trust rebuilt through resonance, not ideology.
Understanding	Maps degeneration of tradition into "mediums without quality."	Group grasps that commons lack resonance, not ideas.	Connects systemic critique (Marx–Weber–Foucault) to psycho-spiritual lineage.	Understanding becomes multidimensional (historical + affective).
Awareness	Awareness as acoustic intelligence — "We live in sound before sight."	Participants realize meaning arises from embodied transmission.	Loss of resonance equated with civilizational exhaustion.	Awareness turns epistemology into aesthetics.
Relaxation	Long silences function as integration.	Shared stillness acts as co-regulation.	The world lacks rest — overproduction of noise.	Relaxation as spiritual hygiene.
Togetherness	Circle unites around the closing phrase: "Carrying spirit across time."	Intergenerational bridge — from elders to futurists.	Commons redefined as spiritual lineage.	Togetherness emerges as resonance itself.

STUART flow: Safety → Trust → Understanding → Awareness ↓ Relaxation ↗ Togetherness.

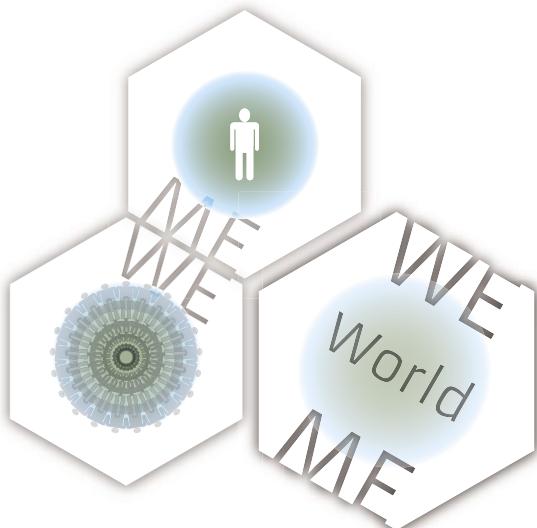
4 | Memorable Quotes – Resonance Moments

Quote	STUART Phase	Interpretation
"We are still in capitalism."	Safety / Understanding	Anchors discussion in realism; truth as grounding.
"We gaslight ourselves that it's over – it's just capitalism with a new form."	Understanding → Awareness	Reveals collective denial loop.
"The Left is dead because it forgot the workers."	Trust / Awareness	Personal mourning becomes systemic diagnosis
"Concepts are real – we live in concepts."	Awareness → Relaxation	Ontological awakening – the world as mental ecology.
"I don't think we can end capitalism – but we can socialize capital."	Understanding → Action	Shift from utopia to pragmatic ethics.
"War – Peace – Illusion – Common Ground."	Togetherness	Collective keywords as emergent ritual.

Quotes capture MWW's "living data" — turning discourse into felt experience.

5 | Human Perspectives – Cognitive and Ethical Trajectory

Level	Worldview Observed	Ethical Tension	MWW Reading
Me	Philosopher in mourning – lucid yet existentially weary.	Between truth-telling and hopelessness.	Self as mirror of societal exhaustion
We	Dialogical arena of clashing realities (left/right, ideal/pragmatic).	Need for translation between worldviews.	Awareness through polarity (mediated conflict).
World	Global meaning-crisis and technological capitalism.	Collapse of ideological myth of growth.	World seeking new story of belonging.



6 | Leverage Ethics Matrix (Bridging → Meadows MWW)

Reference Note: Donella Meadows identified 12 system leverage points.

MWW condenses them into **five ethical depths** to translate systems thinking into lived experience.

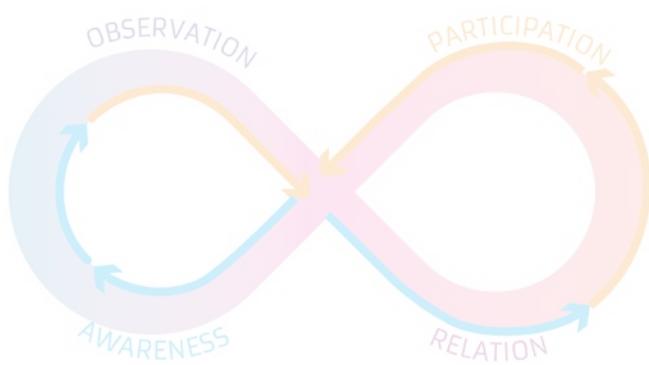
*See Appendix A for the full Leverage Ethics overview and methodological background.

Systemic Depth (Meadows)	Ethical Depth (MWW translation)	Example from Talk	Observed Effect
Parameters / Rules (#12-8)	Control Ethics – naming limits of current system	"We must own property – rent economy is a trap."	Reveals structural boundaries of freedom.
Feedback loops (#7-6)	Responsiveness Ethics – adapting to feedback	Facilitators slow the pace; Cadell listens to disagreement.	Real-time learning through dialogue
System goals (#5-4)	Intentional Ethics – design for care	"Find unity around immigration and inequality."	Reframing goals toward common good.
Paradigm / Mindset (#3-2)	Awareness Ethics – perception as intervention	"Concepts are real – we live in them."	Paradigm shift from object to relation.
Transcending paradigms (#1)	Care Ethics – meaning as embodied love	Audience keywords 'Common Ground' and 'Peace'.	Moment of collective attunement.

Insight: When awareness becomes care, political analysis turns into relational practice

7 | Human Actions – Systemic Practice

Domain	Observed Action	Leverage Ethical Depth
Culture	Critique of meaning collapse and rise of nativism.	Awareness Ethics.
Economy	Proposal to "socialize capital" as new social floor.	Intentional Ethics.
Technology	Recognition of AI as catalyst for cognitive labor crisis.	Responsiveness Ethics.
Governance	Call for new political center (immigration + inequality).	Care Ethics



Living Epistemology loop

8 | Developmental Feedback (Spiral Dynamics View)

Spiral Dynamics describes the evolving layers of human and collective values. Each color represents a distinct worldview, a way of making sense of complexity and of relating to life.

In the MWW framework, these phases are not hierarchies, but living responses to the conditions we face — continuously cycling and overlapping. They reveal how groups adapt their thinking as awareness deepens.

For an overview of how Spiral Dynamics is interpreted within the Me–We–World framework, see **Appendix B: "Spiral Dynamics as Developmental Feedback."**

- **Orange, Green, Teal & Holistic Gold oscillation:**

Orange \leftrightarrow Green \leftrightarrow Teal \leftrightarrow Holistic Gold



Representation: Cadell Last — Collapse of Meaning & the Commons of Mind

Orange \longrightarrow Teal

existential crisis \longrightarrow systemic reflection

- **Feedback loop:** Crisis of \rightarrow belief \rightarrow Critical analysis \rightarrow Reflective dialogue \rightarrow New orientation.
- **Breakdown / Integration:** Ideological fragmentation transformed into self-awareness.
- **Tension / Resolution:** Theory and experience begin to mirror one another.
- **Emergent pattern:** Intellectual realism evolves into reflective participation and relational ethics.

9 | Synthesis – Meaning as Commons

"The Right offers identity; the Left offers redistribution — but neither offers purpose."

Cadell Last articulates the existential vacuum of late capitalism. His insight translates into MWW terms as a rupture between Understanding and Togetherness. Re-linking meaning, economy and belonging is the core ethical task of our time.

MWW Reading :

Capitalism's collapse of meaning is not an end but a threshold — a call to re-embed politics in awareness and care.

10 | Leverage Recommendations

Focus	Action Proposal
Meaning Design	Develop MWW modules on "Meaning as Commons" for educators and policy labs.
Ethical Bridge	Use Leverage Ethics Matrix to map political polarities (Left↔Right→Culture ↔Economy).
Embodied Dialogue	Integrate somatic awareness in political and academic debates.
Social Floor Prototype	Explore AI-based "Cognitive Commons" projects (UBI + local care economies).

11 | Closing Reflection

"Concepts are real – we live in concepts."

This session revealed how thinking itself is a relational act. Through conflict and dialogue, the group moved from cognitive density to collective sensing – from debate to co-presence. MWW Evaluation thus transforms political analysis into an exercise of shared awareness – a practice of philosophy as care.

Me-We-World Evaluation – Genesis Case #3 : Fishbowl Talk 01

Living the Commons – Between Capital and Community

(Based on the original Genesis 2025 transcripts A + B and included as part of the Me-We-World Genesis Evaluation Compendium 2025.)

1.0 | Purpose and Context

Objective:

Explore how real-life commons practitioners embody MWW principles through tension between capital and care.

Participants:

- Cadell Last (facilitator)
- Joris de Klever (WoonKoop)
- Maxime Zait (Komuna / Fairground)
- Prima Ray (artist & legal scholar)
- Xavier (technologist)
- others.

Dataset:

Full Genesis transcripts + summary.

Frameworks used:

2.0 | Atmospheric Field

The fishbowl setting creates a circular commons in itself – a space of listening and improvisation. Moments of laughter and frustration alternate as speakers navigate the reality of living “in-between” capitalism and community. Emotional intensity is high yet balanced by humor and care; facilitators invite pauses and embodied reflection.

3 | STUART Diagnostics across Me-We-World

STUART (life)Quality	Me (Individual)	We (Relational Field)	World (Systemic)	Observation
Safety	Vulnerability of speakers sharing personal financial stories.	Facilitator anchors the dialogue with humor and clear rules.	Housing crisis and property structures perceived as unsafe.	Safety fragile but re-established through ritual and transparency.
Trust	Mutual respect between activists and theorists.	Trust grows as participants admit contradictions ("capitalism is easier to manage than the commons").	Low institutional trust → high communal trust.	Emergent trust through authenticity and shared risk.
Understanding	Joris and Max explain housing commons as socialized capital.	Audience realizes complexity behind simple ideals.	Policy dimension emerges (need for partner state).	Cognitive depth balanced by practical examples.
Awareness	Reflection on belief and ideology ("capitalism doesn't need belief").	Group recognizes utopian temptation and burn-out patterns.	Shift toward seeing commons as living system within capitalism.	Awareness as collective metabolizing of contradiction.
Relaxation	Pauses for humor and self-irony ("fun is part of the commons").	Breathing moments reduce tension.	World level still tense – legal and financial anxieties.	Temporary relaxation creates learning capacity.
Togetherness	Closing sense of solidarity and mutual admiration.	Keywords from the room: Truth – Peace – Common Ground.	Commons imagined as bridge between care and capital.	Embodied unity through shared purpose.

STUART flow: Safety → Trust → Understanding → Awareness ↓ Relaxation ↗ Togetherness.

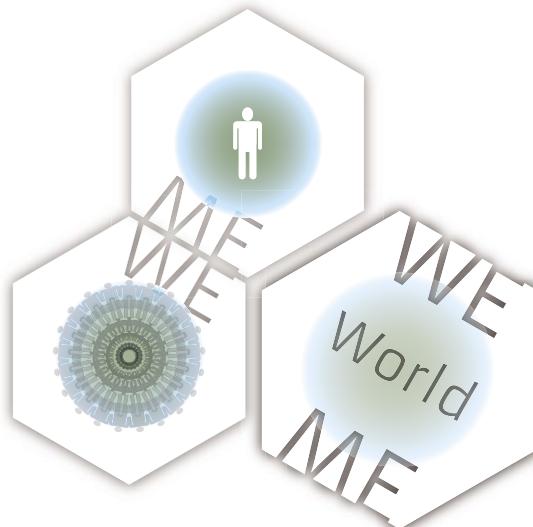
4 | Memorable Quotes – Resonance Moments

Quote	STUART Phase	Interpretation
"Capitalism is easier to manage than the commons."	Understanding	Reveals systemic paradox between efficiency and relational complexity
"Commons must not become an ideology."	Safety → Awareness	Anchors conversation in humility and critical self-awareness.
"We wanted to have fun – capitalism is not fun anymore."	Relaxation	Joy and play as political energy
"Why aren't the commons more common?"	Awareness → Togetherness	Existential question as collective mirror.
"Concepts are real – we live in concepts."	Understanding → Awareness	Ontology as social practice echoing MWW's Information-as-Relation.

Quotes act as warm data nodes — they translate the intellectual into the felt.

5 | Human Perspectives – Cognitive and Ethical Trajectory

Level	Worldview Observed	Ethical Tension	MWW Reading
Me	Personal struggle between ideals and livelihood.	Authenticity vs survival.	Safety through honesty.
We	Collaborative yet conflicted community builders.	Ego vs eco; utopia vs practice.	Trust as adaptive intelligence.
World	Systemic experiments with capital, law, and technology	Interfacing with market without absorption.	Awareness as systemic care.



6 | Leverage Ethics Matrix (Bridging → Meadows MWW)

Reference Note: Donella Meadows identified 12 system leverage points.

MWW condenses them into **five ethical depths** to translate systems thinking into lived experience.

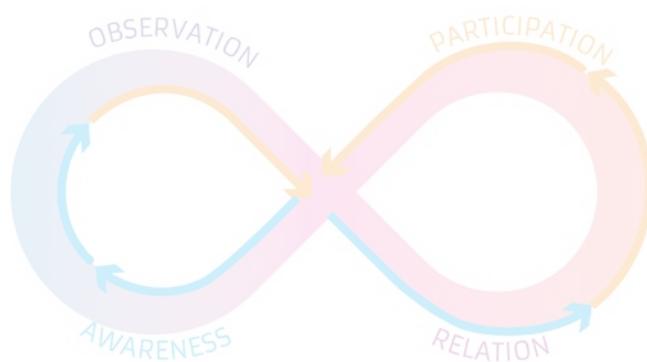
*See Appendix A for the full Leverage Ethics overview and methodological background.

Systemic Depth (Meadows)	Ethical Depth (MWW translation)	Example from Talk	Observed Effect
Parameters / Rules (#12-8)	Control Ethics – structuring alternatives legally	WoonKoop share model; Fairground foundations.	Gives commons stability and accountability.
Feedback loops (#7-6)	Responsiveness Ethics – earning through friction	WoonKoop share model; Fairground foundations.	Creates adaptive culture within tension.
System goals (#5-4)	Intentional Ethics – design for care	“Partner state” proposal; policy alliances.	Transforms goal from growth to equity.
Paradigm / Mindset (#3-2)	Awareness Ethics – perception as intervention	Recognition that “belief is practice.”	Conscious systems shift.
Transcending paradigms (#1)	Care Ethics – love as collective capacity	Closing circle on “common ground and fun.”	Ethics embodied as joy and presence.

Insight: The fishbowl itself becomes a Leverage loop — structural rules (safety) enable ethical emergence (care).

7 | Human Actions – Systemic Practice

Domain	Observed Action	Leverage Ethical Depth
Housing & Land	Commons co-ops (WoonKoop, Fairground).	Intentional Ethics
Policy & Governance	Lobbying for “partner state.”	Responsiveness → Awareness Ethics
Technology & Value	Common Self Token (yin–yang currency).	Awareness → Care Ethics
Culture & Education	Fishbowl dialogue as relational pedagogy.	Care Ethics



Living Epistemology loop

8 | Developmental Feedback (Spiral Dynamics View)

Spiral Dynamics describes the evolving layers of human and collective values. Each color represents a distinct worldview, a way of making sense of complexity and of relating to life.

In the MWW framework, these phases are not hierarchies, but living responses to the conditions we face — continuously cycling and overlapping. They reveal how groups adapt their thinking as awareness deepens.

For an overview of how Spiral Dynamics is interpreted within the Me–We–World framework, see **Appendix B: "Spiral Dynamics as Developmental Feedback."**

- **Orange, Green, Teal & Holistic Gold oscillation:**

Orange \leftrightarrow Green \leftrightarrow Teal \leftrightarrow Holistic Gold



Representation: Fishbowl 01 — Living the Commons

Green \longrightarrow Teal

empathic resonance \longrightarrow relational ecology

- **Feedback loop:** Belief \rightarrow Practice \rightarrow Friction \rightarrow Integration.
- **Breakdown / Integration:** Emotional transparency encounters collective complexity.
- **Tension / Resolution:** Conflict becomes a driver for adaptive learning.
- **Emergent pattern:** Commons culture appears as relational ecology — a co-creative metabolism of care.

9 | Synthesis – The Commons as Living System

"Fun and friction coexist — the challenge is not to remove tension but to ritualize it."

The Fishbowl demonstrates how the commons is not a utopia but a metabolic system where conflict feeds co-creation. It embodies MWW's principle that **relation itself is the resource**.

MWW Reading :

Living commons = Awareness in action — economy as ritual of care.

10 | Leverage Recommendations

Focus	Action Proposal
Embodied Learning	Design MWW modules for "Frictions as Feedback" based on Fishbowl method.
Economic Pluralism	Further develop yin–yang currency research with Common Self Token team.
Policy Integration	Map partner-state framework with MWW Leverage Ethics for regional implementation.
Educational Tool	Use Fishbowl recording in MWW Literacy program as case study on "Meaning and Money."

11 | Closing Reflection

"We're pioneers of a new territory — socializing capital."

The Fishbowl session transformed abstract debate into relational practice. It showed that the commons is neither escape nor revolution but an ongoing conversation between Me, We, and World — a dance of care within constraint.

Me-We-World Evaluation – Genesis Case #4 : Fishbowl Talk 02

Why Are the Commons So Uncommon? – Governance, Gender, and Grounding the Future

(Based on the original Genesis 2025 transcripts A + B and included as part of the Me-We-World Genesis Evaluation Compendium 2025.)

1.0 | Purpose and Context

Objective:

Diagnose the relational, systemic, and psychological dynamics emerging in the dialogue on why commons remain rare.

Participants:

Cadell Last (moderator)

- Xavier
- Simone
- Veronica
- Maxime Zait
- Joel
- Tim
- others.

Dataset:

Full Genesis transcripts + summary.

Frameworks used:

- STUART model - Me-We-World Matrix - Spiral Dynamics
- Leverage Ethics Matrix (based on Donella Meadows).

2.0 | Atmospheric Field

The atmosphere blends provocation and intimacy. The circular seating forms a living metaphor for the commons: shared space, shifting roles, and continuous negotiation. Moments of laughter, tension, and philosophical revelation coexist. Facilitators guide breath and embodiment exercises to transform friction into felt coherence.

3 | STUART Diagnostics across Me-We-World

STUART (life)Quality	Me (Individual)	We (Relational Field)	World (Systemic)	Observation
Safety	Speakers test vulnerability — sharing doubt, provocation, and critique.	Facilitator maintains boundaries and rhythm through embodiment cues.	Economic and ecological uncertainty erodes external safety.	Somatic containment enables openness amid ideological tension.
Trust	Authentic exchanges: disagreement without hostility.	Trust built through listening and humor ("let's hug it out later").	Institutional trust questioned; relational trust strengthened.	Emotional honesty deepens collective resilience.
Understanding	Exploration of why commons fail to scale — technology, comfort, belief.	Cognitive overload managed by reflection.	Distinction between digital and physical commons clarifies constraints.	Understanding oscillates between analysis and story.
Awareness	Emergence of meta-awareness: commons as living experiment.	Group realizes polarity of comfort vs belonging.	Capitalism reframed as former commons dream.	Awareness expands to historical and symbolic layers.
Relaxation	Facilitated body tension and release exercise near the end.	Shared breathing rebalances nervous systems.	No systemic relaxation yet — tension remains creative.	Regulation transforms exhaustion into reflection.
Togetherness	Keywords echo: "Belief — Faith — Fun — Common Ground."	Polarities (masculine/feminine, centralized/decentralized) integrated.	Collective vision of credible, embodied commons.	Temporary unity through difference.

STUART flow: Safety → Trust → Understanding → Awareness ↓ Relaxation ↗ Togetherness.

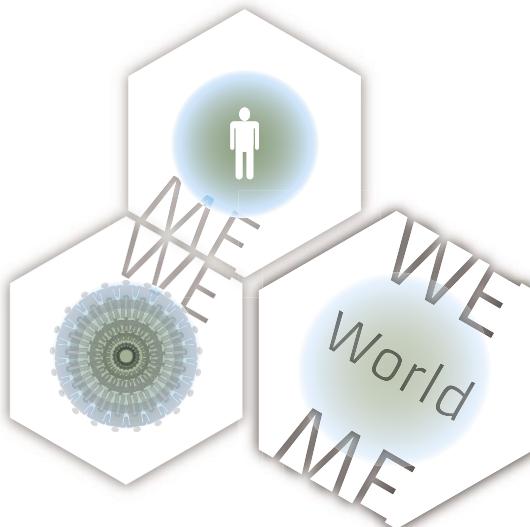
4 | Memorable Quotes – Resonance Moments

Quote	STUART Phase	Interpretation
"How could a fax machine kill the welfare state?"	Understanding	Technological determinism as systemic mirror.
"Technology is neutral – it serves whoever builds it."	Awareness	Redefines tool as ethical mirror.
"The commons are still capitalist – just smaller and friendlier."	Trust → Awareness	Productive friction exposes hidden ideology.
"We are fighting efficiency."	Understanding	Paradox between care and scale.
"Is the commons a feminine space?"	Awareness → Togetherness	Opens embodied systemic inquiry.
"The solution might be the trees."	Relaxation → Awareness	Nature as original commons; ecological metaphor.
"Commons are uncommon because our systems are designed against them."	Understanding → Awareness	Structural insight bridging psychology and design
"Capitalism was once the commons of its time."	Awareness → Care	Historical awareness restores ethical depth.

Quotes act as warm data nodes — they translate the intellectual into the felt.

5 | Human Perspectives – Cognitive and Ethical Trajectory

Level	Worldview Observed	Ethical Tension	MWW Reading
Me	Honest confrontation with paradoxes of belief and survival.	Comfort vs authenticity.	Safety through vulnerability.
We	Collective intelligence under stress; humor as relief valve.	Difference vs belonging.	Trust as emergent coherence.
World	Transition between systemic eras – capitalism to commons.	Ideological inertia vs relational design.	Awareness as new form of governance.



6 | Leverage Ethics Matrix (Bridging → Meadows MWW)

Reference Note: Donella Meadows identified 12 system leverage points.

MWW condenses them into **five ethical depths** to translate systems thinking into lived experience.

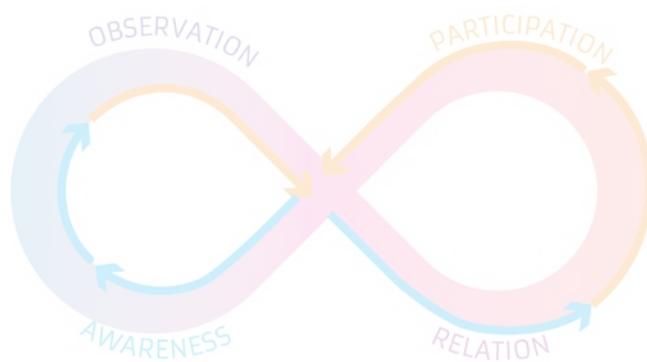
*See Appendix A for the full Leverage Ethics overview and methodological background.

Systemic Depth (Meadows)	Ethical Depth (MWW translation)	Example from Talk	Observed Effect
Parameters / Rules (#12-8)	Control Ethics – defining boundaries	Token economy defining "who is in/out" (Ostrom's first rule).	Restores safety and accountability.
Feedback loops (#7-6)	Responsiveness Ethics – sensing friction	Facilitators modulate emotional field; audience integrates provocation.	Fosters adaptive governance.
System goals (#5-4)	Intentional Ethics – designing for care	Yin–Yang Economy, socialized capital, partner state.	Shifts purpose from growth to balance.
Paradigm / Mindset (#3-2)	Awareness Ethics – perception as leverage	"Technology is neutral — we decide for whom it serves."	Paradigm shift toward ethical technology.
Transcending paradigms (#1)	Care Ethics – meaning as living system	"The solution might be the trees."	Ecological unity transcends ideology.

Insight: The commons evolve when care replaces control as the dominant feedback principle.

7 | Human Actions – Systemic Practice

Domain	Observed Action	Leverage Ethical Depth
Technology	Redefinition of AI and blockchain as community tools.	Awareness Ethics
Governance	Partner-state proposals, energy justice policies.	Intentional Ethics
Gender & Culture	Yin–Yang Economy balancing invisible labor.	Care Ethics
Ecology	Trees and fungal networks as models for value exchange.	Care Ethics



Living Epistemology loop

8 | Developmental Feedback (Spiral Dynamics View)

Spiral Dynamics describes the evolving layers of human and collective values. Each color represents a distinct worldview, a way of making sense of complexity and of relating to life.

In the MWW framework, these phases are not hierarchies, but living responses to the conditions we face — continuously cycling and overlapping. They reveal how groups adapt their thinking as awareness deepens.

For an overview of how Spiral Dynamics is interpreted within the Me-We-World framework, see **Appendix B: "Spiral Dynamics as Developmental Feedback."**

- **Orange, Green, Teal & Holistic Gold oscillation:**

Orange \leftrightarrow Green \leftrightarrow Teal \leftrightarrow Holistic Gold



Representation: Fishbowl 02 — Why So Uncommon?

Green \longrightarrow Teal \longrightarrow Holistic Gold

relational dialogue \longrightarrow ecological integration \longrightarrow embodied unity

- **Feedback loop:** Belief \rightarrow Practice \rightarrow Friction \rightarrow Integration.
- **Breakdown / Integration:** Ideology tempered by embodied learning.
- **Tension / Resolution:** Fun and friction coexist — tension is ritualized into care.
- **Emergent pattern:** Commons culture as adaptive permaculture of values — economy as ritual of care.

9 | Synthesis – Generative Culture as Living Architecture

"The commons is not a thing we manage — it is the aliveness we co-regulate."

The Aftertalk united three archetypal voices: the Healer (Matthew), the Technologist (Carl), and the Mother (Pamela). Together they outlined **a Generative Culture Model** where trauma becomes seed, awareness becomes architecture, and care becomes continuity.

MWW Reading :

Generative culture is a multi-scalar feedback loop between healing (body), design (mind), and ethics (spirit).

10 | Leverage Recommendations

Focus	Action Proposal
Governance Lab Design	Develop MWW "Governance as Relation" module linking tech, law, and somatics.
Gender Polarity Practice	Co-create Yin–Yang Economy workshops as embodied systems labs.
Nature as Teacher	Include "Forest as Commons" experiential exercise in future retreats.
Ethical Technology	Prototype "Commons Tech Stack" guided by MWW Leverage Ethics Matrix.

11 | Closing Reflection

"The commons are not missing
— we are missing our capacity to see them."

This session transforms friction into insight: from fax to fungi, from token to tree, from capital to care. The commons appear not as alternative economies but as relational ecologies — expressions of life sensing itself through us.

Me-We-World Evaluation – Genesis Case #5 : Ronald Jean Toussaint

Resonance, Ascetics, and the Loss of Spirit – From Mediums Without Quality to Embodied Transmission

(Based on the original Genesis 2025 transcripts A + B and included as part of the Me-We-World Genesis Evaluation Compendium 2025.)

1.0 | Purpose and Context

Objective:

Explore how Ronald Jean Toussaint reframes the crisis of meaning as a loss of resonance – linking spirit, tradition, and embodiment through the MWW ethical lens.

Dataset:

Full Genesis transcripts + summary.

Frameworks used:

- STUART model - Me-We-World Matrix - Spiral Dynamics
- Leverage Ethics Matrix (based on Donella Meadows).

2.0 | Atmospheric Field

Ronald's presence was meditative and philosophical – poetic precision mixed with intellectual gravity. The audience oscillated between awe and reflection; the space grew still when he spoke of "mediums without quality." Rather than offering solutions, he enacted a living inquiry into how spirit travels. Breathing and pauses became part of the teaching: resonance in action.

3 | STUART Diagnostics across Me-We-World

STUART (life)Quality	Me (Individual)	We (Relational Field)	World (Systemic)	Observation
Safety	Calm, contained presence; spiritual authority without dominance.	Audience feels safe to enter existential depth.	Modernity framed as unsafe for the soul.	Emotional safety enables philosophical risk.
Trust	Honest confession of cultural fatigue.	Shared trust through attentive silence.	Collapse of symbolic trust in institutions.	Trust rebuilt through resonance, not ideology.
Understanding	Maps degeneration of tradition into "mediums without quality."	Group grasps that commons lack resonance, not ideas.	Connects systemic critique (Marx–Weber–Foucault) to psycho-spiritual lineage.	Understanding becomes multidimensional (historical + affective).
Awareness	Awareness as acoustic intelligence — "We live in sound before sight."	Participants realize meaning arises from embodied transmission	Loss of resonance equated with civilizational exhaustion.	Awareness turns epistemology into aesthetics.
Relaxation	Long silences function as integration.	Shared stillness acts as co-regulation.	The world lacks rest — overproduction of noise.	Relaxation as spiritual hygiene.
Togetherness	Circle unites around the closing phrase: "Carrying spirit across time."	Intergenerational bridge — from elders to futurists.	Commons redefined as spiritual lineage.	Togetherness emerges as resonance itself.

STUART flow: Safety → Trust → Understanding → Awareness ↓ Relaxation ↗ Togetherness.

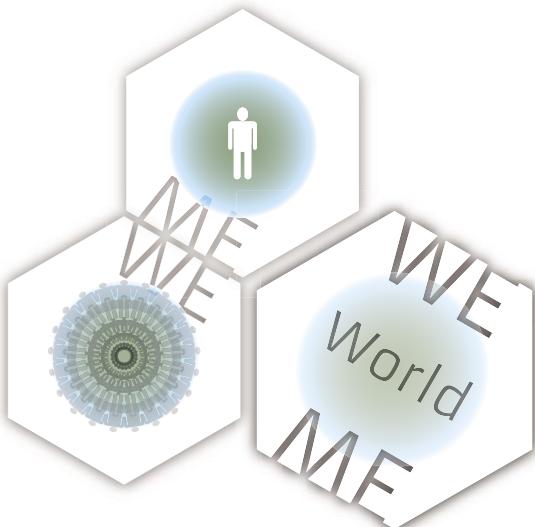
4 | Memorable Quotes – Resonance Moments

Quote	STUART Phase	Interpretation
"We are mediums without quality."	Understanding	Diagnosis of cultural exhaustion – form without life.
"Tradition means transmitting the spirit."	Awareness	Redefines knowledge as embodied lineage.
"Resonance is the first sense – hearing before sight."	Safety → Awareness	Links neuroscience and spirituality through Sloterdijk.
"Emergence replaced transmission – feedback became religion."	Understanding → Awareness	Critique of cybernetic ideology as pseudo-spirituality.
"Origin is a suffering – it demands training."	Trust → Understanding	Discipline as care, not nostalgia.
"Community is the fruit of resonance and ascetics, not its precondition."	Togetherness	Reorders the ethics of belonging.
"We speak to symbols, not to beings."	Awareness	Reveals alienation through over-mediation.
"The commons has no art – crypto has art." (Bauwens exchange)	Understanding → Awareness	Cultural resonance precedes structural coherence.

These quotes act as "acoustic evidence" – living moments where information became vibration.

5 | Human Perspectives – Cognitive and Ethical Trajectory

Level	Worldview Observed	Ethical Tension	MWW Reading
Me	Mystic-philosopher diagnosing civilizational exhaustion.	Between detachment and care.	Self as carrier of resonance.
We	Collective silence as shared inquiry.	Intellectual vs embodied knowing	Trust as resonance ecology.
World	From information to resonance – a civilizational pivot.	Noise vs meaning; cybernetic religion	Awareness as new epistemology of spirit.



6 | Leverage Ethics Matrix (Bridging → Meadows MWW)

Reference Note: Donella Meadows identified 12 system leverage points.

MWW condenses them into **five ethical depths** to translate systems thinking into lived experience.

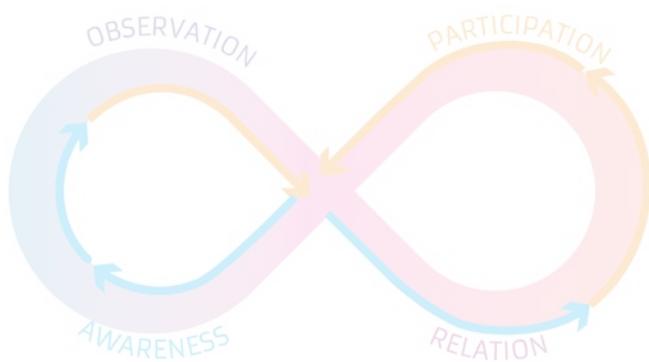
*See Appendix A for the full Leverage Ethics overview and methodological background.

Systemic Depth (Meadows)	Ethical Depth (MWW translation)	Example from Talk	Observed Effect
Parameters / Rules (#12-8)	Control Ethics – filtering noise	"Loss of filter – man absorbs without core."	Structural diagnosis of information overload.
Feedback loops (#7-6)	Responsiveness Ethics – sensing resonance	"Resonance begins in the womb."	Co-regulation as foundational ethics.
System goals (#5-4)	Intentional Ethics – design as transmission	"Ascetics is the training that carries resonance forward."	Purpose becomes practice of care.
Paradigm / Mindset (#3-2)	Awareness Ethics – perception as intervention	"We speak to symbols, not beings."	Paradigm shift from communication to communion.
Transcending paradigms (#1)	Care Ethics – spirit as systemic force	"Community is the fruit of resonance and ascetics."	Care as trans-generational transmission.

Insight: Leverage increases with sensitivity – systems evolve through resonance, not efficiency.

7 | Human Actions – Systemic Practice

Domain	Observed Action	Leverage Ethical Depth
Culture	Reframes art as carrier of vitality, not style.	Awareness Ethics
Education	Reintroduces ascetic training as pedagogy.	Intentional Ethics
Technology	Critique of cybernetic religion and feedback worship.	Awareness → Care Ethics
Community	Restores ritual as infrastructure of transmission.	Care Ethics



Living Epistemology loop

8 | Developmental Feedback (Spiral Dynamics View)

Spiral Dynamics describes the evolving layers of human and collective values. Each color represents a distinct worldview, a way of making sense of complexity and of relating to life.

In the MWW framework, these phases are not hierarchies, but living responses to the conditions we face — continuously cycling and overlapping. They reveal how groups adapt their thinking as awareness deepens.

For an overview of how Spiral Dynamics is interpreted within the Me–We–World framework, see **Appendix B: "Spiral Dynamics as Developmental Feedback."**

- **Orange, Green, Teal & Holistic Gold oscillation:**

Orange \leftrightarrow Green \leftrightarrow Teal \leftrightarrow Holistic Gold



Representation: Ronald Jean Toussaint — Resonance & Transmission of Spirit

Green \longrightarrow Teal \longrightarrow Holistic Gold

relational awareness \longrightarrow systemic spirituality \longrightarrow integral resonance

- **Feedback loop:** Inspiration \rightarrow Articulation \rightarrow Embodiment \rightarrow Transmission.
- **Breakdown / Integration:** Spiritual language finds form in collective sensing.
- **Tension / Resolution:** Tradition meets innovation through resonant practice.
- **Emergent pattern:** Resonance as method
 - awareness expressed as living frequency and care.

9 | Synthesis – Transmission as Spiritual Ecology

"When we lose the joy of language, the nervous system shuts down."

Toussaint's diagnosis transforms metaphysics into anthropology. Spirit becomes not belief but vibration carried through time. The commons, stripped of resonance, must recover its acoustic body — its capacity to listen, vibrate, and transmit.

MWW Reading:

Resonance = the ecological metabolism of meaning. Without it, no structure, system, or ideology can endure.

10 | Leverage Recommendations

Focus	Action Proposal
Acoustic Awareness	Develop "Resonance Labs" within MWW Practice — using sound, silence, and co-regulation as diagnostic tools.
Spiritual Infrastructure	Prototype "Ascetic Commons" training linking art, ritual, and ethical practice.
Cultural Transmission	Curate "Mediums with Quality" exhibition — showcasing living artworks that embody resonance.
Systemic Dialogue	Cross-publish essay with Bauwens on Resonance and Commons Energy for 2026 Genesis Report.

*Cross-References

Mentioned in § 10 | Leverage Recommendations – Educational Use
"See **Appendix C** – MWW Living Knowledge Manifesto for the ten principles of Living Knowledge."

Complements Appendix A (Leverage Ethics Matrix) and Appendix B (Spiral Dynamics) as the ethical-poetic foundation of the MWW Compendium.

11 | Closing Reflection

"Community, art, and ideology are secondary. First comes the resonance that gives life."

Ronald Jean Toussaint's contribution reawakens the spiritual nervous system of Me–We–World. He bridges philosophy, anthropology, and mysticism to reveal that the crisis of our time is not moral or political, but acoustic: the loss of resonance between beings. MWW Evaluation thus becomes a practice of listening — a method for restoring signal to the human condition.

Me-We-World Evaluation – Genesis Case #6 : Aftertalk

Generative Culture, Hyperhumanism & the Mother of the Commons

(Based on the original Genesis 2025 transcripts A + B and included as part of the Me-We-World Genesis Evaluation Compendium 2025.)

1.0 | Purpose and Context

Objective:

To synthesize the intellectual, emotional, and spiritual threads of Genesis into one generative reflection on care, culture, and consciousness.

Participants:

Matthew Green · Carl Hayden Smith · Pamela von Sabljar · Timothy · Michel Bauwens · others.

Dataset:

Full Genesis transcripts + summary.

Frameworks used:

- STUART model - Me-We-World Matrix - Spiral Dynamics
- Leverage Ethics Matrix (based on Donella Meadows).

2.0 | Atmospheric Field

The circle felt devotional – equal parts tenderness and tension. Matthew's gravity about trauma, Carl's visionary playfulness, and Pamela's grounded maternal wisdom created a living polarity: intellect, imagination, embodiment. The space oscillated between philosophy and prayer – a closing ritual where Genesis breathed itself into coherence.

3 | STUART Diagnostics across Me-We-World

STUART (life)Quality	Me (Individual)	We (Relational Field)	World (Systemic)	Observation
Safety	Matthew opens vulnerability — trauma as shared ground.	Facilitator anchors tempo and emotion.	Modern systems named as unsafe for soul and motherhood.	Emotional containment enables depth.
Trust	Mutual respect across radically different worldviews.	Circle honors difference without rupture.	Institutional trust absent → relational trust emergent.	Trust rebuilt through sincerity and embodied presence.
Understanding	Three lenses (trauma, tech, motherhood) interweave into one ecology of care.	Audience metabolizes tension between healing and structure.	Commons reframed as generative rather than extractive.	Cognition becomes empathy in action.
Awareness	Shift from analysis → felt resonance.	Mind + body reunited in dialogue.	Awareness of hyperhuman inter-being as ethical awakening.	Meta-awareness integrates opposites.
Relaxation	Silence as nervous-system reset.	Shared breath and laughter reopen flow.	No macro-relaxation yet; civilization still contracted.	Somatic rest births reflection.
Togetherness	Keywords echo — Belief · Faith · Fun · Common Ground.	Masculine and feminine energies rebalanced.	Commons imagined as family of life.	Unity through aliveness.

STUART flow: Safety → Trust → Understanding → Awareness ↓ Relaxation ↗ Togetherness.

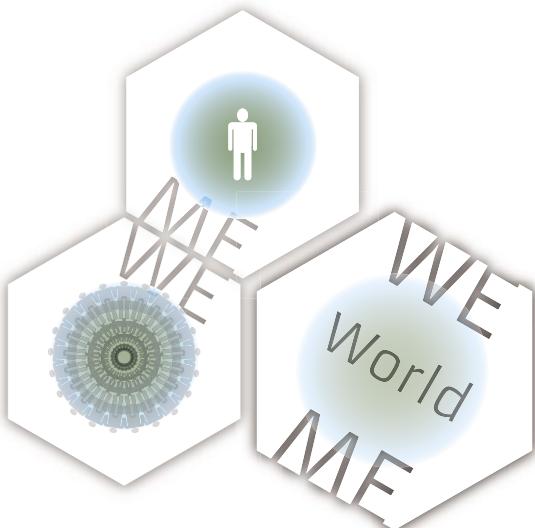
4 | Memorable Quotes – Resonance Moments

Quote	STUART Phase	Interpretation
"We already have the hardware on board – culture just forgot how to use it."	Trust → Understanding	Collective healing as remembered capacity.
"What if the care for our children is the core of the commons?"	Awareness → Togetherness	Re-centers care as systemic infrastructure.
"Technology is neutral – it serves whoever builds it."	Understanding	Ethical responsibility of design.
"Natural hierarchies are sacred order, not oppression."	Trust → Awareness	Reframes structure as container for care.
"It takes a village to raise a child – a city to raise a transition."	Togetherness	Macro-commons through nested relationships.
"Aliveness is not bliss; it is the capacity to feel everything fully."	Awareness → Relaxation	Life as sensory continuum, not escape.

Quotes mark thresholds where cognition becomes connection – MWW's "difference that makes a difference."

5 | Human Perspectives – Cognitive and Ethical Trajectory

Level	Worldview Observed	Ethical Tension	MWW Reading
Me	Healing as self-reclamation of presence.	Despair vs hope.	Safety through awareness.
We	Dialogical culture as healing architecture.	Feeling vs thinking.	Trust through attunement.
World	Commons as living field of consciousness.	Structure vs spirit.	Awareness as systemic ethic.



6 | Leverage Ethics Matrix (Bridging → Meadows MWW)

Reference Note: Donella Meadows identified 12 system leverage points.

MWW condenses them into **five ethical depths** to translate systems thinking into lived experience.

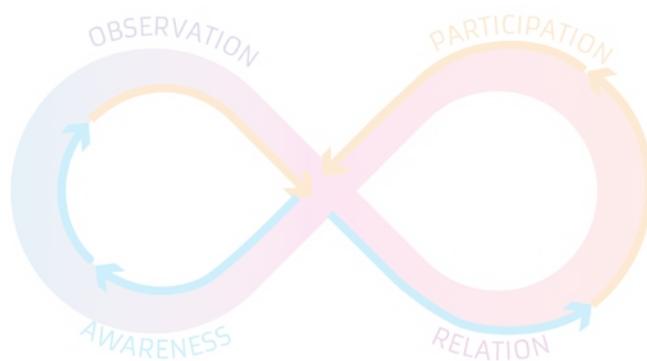
*See Appendix A for the full Leverage Ethics overview and methodological background.

Systemic Depth (Meadows)	Ethical Depth (MWW translation)	Example from Talk	Observed Effect
Parameters / Rules (#12-8)	Control Ethics – holding boundaries	"Natural hierarchies must be honoured."	Safety through structure.
Feedback loops (#7-6)	Responsiveness Ethics – listening as adaptation	Trauma circles and healing architectures.	Regulation through resonance.
System goals (#5-4)	Intentional Ethics – design for care	Alloparenting and hyperhuman governance.	Purpose becomes nurturance.
Paradigm / Mindset (#3-2)	Awareness Ethics – perception as intervention	"Technology is neutral — it serves whoever builds it."	Paradigm shift to conscious creation.
Transcending paradigms (#1)	Care Ethics – life as sacred relation	"Motherhood at the center of society."	Ethics as embodied love.

Insight: Healing becomes systemic when boundaries (Structure) and care (Flow) co-regulate.

7 | Human Actions – Systemic Practice

Domain	Observed Action	Leverage Ethical Depth
Healing & Community	Creation of trauma-integration architectures	Responsiveness Ethics
Technology & AI	"Nature on the Board" projects (decoding non-human languages).	Awareness Ethics
Family & Education	Alloparenting and motherhood as commons.	Intentional → Care Ethics
Governance	Sacred order / natural hierarchies as ethical containers.	Control → Awareness Ethics



Living Epistemology loop

8 | Developmental Feedback (Spiral Dynamics View)

Spiral Dynamics describes the evolving layers of human and collective values. Each color represents a distinct worldview, a way of making sense of complexity and of relating to life.

In the MWW framework, these phases are not hierarchies, but living responses to the conditions we face — continuously cycling and overlapping. They reveal how groups adapt their thinking as awareness deepens.

For an overview of how Spiral Dynamics is interpreted within the Me–We–World framework, see **Appendix B: "Spiral Dynamics as Developmental Feedback."**

- **Orange, Green, Teal & Holistic Gold oscillation:**

Orange \leftrightarrow Green \leftrightarrow Teal \leftrightarrow Holistic Gold



Representation: Aftertalk — Generative Culture & the Mother of the Commons

Green \longrightarrow Teal \longrightarrow Holistic Gold

community healing \longrightarrow systemic resonance \longrightarrow integral care

- **Feedback loop:** Reflection \rightarrow Dialogue \rightarrow Integration \rightarrow Renewal.
- **Breakdown / Integration:** Collective fatigue transforms into shared understanding.
- **Tension / Resolution:** Structure and care re-united as complementary forces.
- **Emergent pattern:** Generative culture emerges — awareness as field of coherence and care.

9 | – Generative Culture as Living Architecture

"The commons is not a thing we manage — it is the aliveness we co-regulate."

The Aftertalk united three archetypal voices: the Healer (Matthew), the Technologist (Carl), and the Mother (Pamela). Together they outlined a **Generative Culture Model** where trauma becomes seed, awareness becomes architecture, and care becomes continuity.

MWW Reading:

Generative culture is a multi-scalar feedback loop between healing (body), design (mind), and ethics (spirit).

10 | Leverage Recommendations

Focus	Action Proposal
Generative Culture Model	Develop whitepaper and training on Healing → Attunement → Care → Governance → Continuity.
Resonance Labs	Prototype sound-based collective healing sessions within MWW Practice ("Listening as Governance").
Motherhood as Commons	Design community frameworks for shared child-care and inter-generational learning.
Ethical Tech	*Integrate Hyperhuman principles into AI and DAO governance models ("Nature on the Board").

*Cross-References

Mentioned in § 10 | Leverage Recommendations – Educational Use
"See **Appendix C** – MWW Living Knowledge Manifesto for the ten principles of Living Knowledge."

Complements Appendix A (Leverage Ethics Matrix) and Appendix B (Spiral Dynamics) as the ethical-poetic foundation of the MWW Compendium.

11 | Closing Reflection

"When Pamela spoke, I felt resonance – the kind that escapes theory."

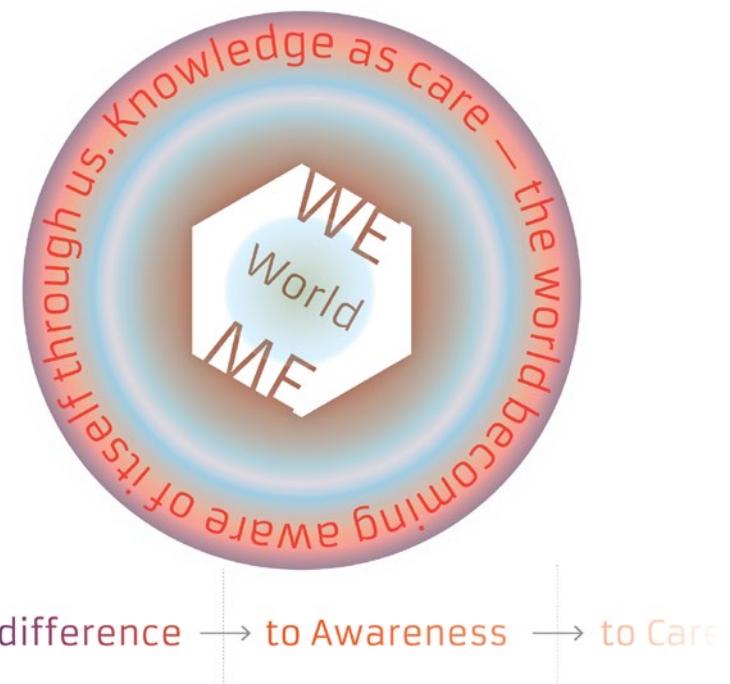
The Aftertalk embodied the transition from concept to culture, from knowledge to care. It revealed that the true commons is neither economic nor political – it is the capacity of humans to vibrate together in truth and tenderness. MWW Evaluation translates that vibration into form, so that future communities can build not only systems, but souls.

7.0_Closing Reflection – The World Becoming Aware of Itself Through Us

Over two days of dialogue, the Genesis talks traced one collective gesture: the world sensing itself through human reflection.
From Michel Bauwens' systemic awareness to Pamela von Sabljar's generative care, each conversation became a mirror
— translating theory into presence.

Information turned into relation.
Relation turned into care.
Care turned into coherence.

The Me–We–World framework reads these moments not as outcomes, but as expressions of consciousness in motion —the living curriculum of a culture learning to feel again.



7.1_Credits & Acknowledgements Contributors, partners, and production details.

MWW Practice Lab

Exploring how awareness becomes form.

The Genesis Evaluations are part of an ongoing
Me-We-World research cycle
linking artistic practice, philosophy, and systemic ethics.

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www.me-we-world.com

Design · Evaluation · Text
Lawrence Kwakye · Simone Kwakye de Wijn

All information is relation — all relation is care.

Inspirations & Credits

Books:

Title: Moeder natuur (Dutch)
De plaats van de mens in de kosmos
Author: Th.C.W. Oudemans

Title: Ubuntu (Dutch)
Stroom van het bestaan als Levensfilosofie
Author: Mogobe Ramose

Title: Technic and Magic (English)
The Reconstruction of Reality
Author: Federico Campagna

Title: Steps to an Ecology of Mind (English)
Collected Essays in Anthropology, Psychiatry, Evolution and Epistemology.
Author: Gregory Bateson (9 May 1904 – 4 July 1980)

Links:

Edward Schillebeeckx (1914-2009)
[The implications of E Schillebeeckx's theology of liberation for anthropology and creation](#)

Donella Hager "Dana" Meadows (March 13, 1941 – February 20, 2001)
[The Donella Meadows Project/ Academy for System Change](#)

Gregory Bateson (9 May 1904 – 4 July 1980)
[Information Is a Difference That Makes a Difference](#)

Appendix A1: The 12 → 5 Leverage Bridge

This table illustrates how the twelve systemic leverage points identified by Donella Meadows are translated within MWW into five ethical depths and their human correlates (STUART).

Original Meadows Level	MWW Ethical Depth	Human Correlate (STUART)
12 Constants / Numbers	Control Ethics	Safety – doing without panic
11 Buffers		
10 Stock & Flow	Responsiveness Ethics	Trust – attunement to feedback
9 Delays		
8 Balancing Loops		
7 Reinforcing Loops	Intentional Ethics	Understanding – conscious design
6 Information Flows		
5 System Rules	Awareness Ethics	Awareness – meaning as leverage
4 Self-Organization		
3 System Goals	Care Ethics	Togetherness – love as governance
2 Paradigm		
1 Transcend Paradigm		

(Empty cells show merged levels within each ethical depth.)

This bridge shows that MWW does not reduce Meadows but renders it human-readable as an ethical practice.

Appendix A-2.1: Leverage Ethics Matrix (Bridging Meadows MWW)

Bridging Donella Meadows' Leverage Points to MWW Ethical Depths

Purpose

This appendix explains how the Me-We-World (MWW) framework translates

Donella Meadows' 12 Leverage Points to Intervene in a System into five layers of **Ethical Depth**.

Where Meadows described where to intervene in complex systems, MWW adds how and why — linking each systemic level to a corresponding ethical function within human awareness.

From structure → ethics → awareness → care.

Conceptual Overview

Meadows' twelve leverage points range from shallow (adjusting numbers or rules)

to deep (shifting paradigms or transcending them).

MWW condenses these into **five ethical depths**, forming the Leverage Ethics Matrix.

Each depth connects systemic action with ethical intention, revealing how transformation arises when **information becomes relation**.

Leverage Ethics Matrix — Condensed Mapping

Meadows Domain 	Systemic Focus 	MWW Ethical Depth 	Typical Action 	Example in Practice 
#12 – #8	Parameters, Rules, Feedbacks	Control Ethics	Adjust rules / re-design processes	Operational learning · governance reforms
#7 – #6	Feedback loops & Delays	Responsiveness Ethics	Sense & adapt in real-time	Dialogue feedback · co-regulation
#5 – #4	System Goals & Structures	Intentional Ethics	Redefine purpose · re-align values	Mission re-framing · collective visioning
#3 – #2	Paradigms & Mindsets	Awareness Ethics	Question assumptions · shift worldviews	Reflective practice · learning labs
#1	Transcending Paradigms	Care Ethics	Embody unity · act through relation	Generative culture · ecological attunement

Each deeper level influences all above it:
changing rules shifts behaviour,
but changing awareness transforms meaning.

Appendix A-2.2: Leverage Ethics Matrix (Bridging Meadows MWW)

Interpretation within MWW

Systemic Ethical Translation

- Every intervention point carries an implicit ethical decision.
- MWW makes these decisions visible through

Leverage Ethics.

Feedback Loop as Learning

- Ethical Depth = capacity for self-reflection in a system.
- The deeper the loop, the more care is embedded.

Integration with STUART Model

- Control Safety · Responsiveness Trust · Intentional Understanding · Awareness Awareness · Care Togetherness.

Application in Evaluations

In each Genesis Evaluation, Section 6 applies this matrix to identify which ethical depth was activated during a dialogue. Analysts can note where the conversation primarily operated and whether moments of deeper leverage — shifts of paradigm or care — occurred.

To read an evaluation: start at Control Ethics and trace how awareness deepens toward Care.

Cross-Reference

For the complementary developmental dimension (how awareness moves),

see:

Appendix B – Spiral Dynamics within the Me–We–World Framework.

Appendix B – Spiral Dynamics within MWW Framework

Purpose

Spiral Dynamics in Me–We–World is used not as a hierarchy of levels but as a **living oscillation** between cognitive and cultural value orientations.

Each color expresses a mode of participation that may appear, recede, or re-emerge depending on context and collective state.

The overall movement [**Orange**→**Green**→**Teal**→**Holistic Gold**] represents the transformation from structure to relation, from reflection to care.

Method of Application

In every MWW evaluation, Spiral Dynamics colors are rendered as **gradient bands**—not to classify, but to visualize developmental movement.

A bi-directional band (Orange Green Teal Holistic Gold) illustrates the oscillatory nature of group learning.

Where transitions reach embodiment, a subtle **Reflective Amber** (#D8B97A) **blend** (≈ 20 % opacity) may be applied between Teal and Holistic Gold to warm the passage from reflection to care.

Orange ↔ Green ↔ Teal ↔ Holistic Gold

Phase (Color)	Meaning	Use within MWW Evaluations
Orange #F4A261	Rational Achievement by logic, innovation, control	Marks analytical or performance-oriented states
Green #6FCF97	Relational Pluralism by empathy, inclusion, care	Indicates relational awareness and community coherence.
Teal #3FB9A7	Systemic Integration by pattern-recognition, reflection	Represents meta-awareness and integrative thinking
Holistic Gold #C7B37C	Generative Unity by embodied care, planetary consciousness	Visualizes embodied unity and ecological ethics

Appendix C – MWW Living Knowledge Manifesto

Knowledge lives through relation.

Purpose

The Living Knowledge Manifesto articulates the ethical and experiential ground of the Me–We–World (MWW) framework. While Appendices A and B explain how systems and awareness evolve, this manifesto describes why knowledge itself must remain alive—as a relational practice of care.

It serves as the pedagogical bridge for educators, researchers, and practitioners developing the MWW Literacy Dataset and future Commons as Care Labs.

From thinking about the world → to thinking with the world → to being for the world.

The Unchanging Core

All knowledge begins and ends in relation.

The more we abstract, the more we must return to care.

Knowledge as care is the ethics of aliveness.

Reflective Note

The Living Knowledge Manifesto is not a rulebook but a rhythm.

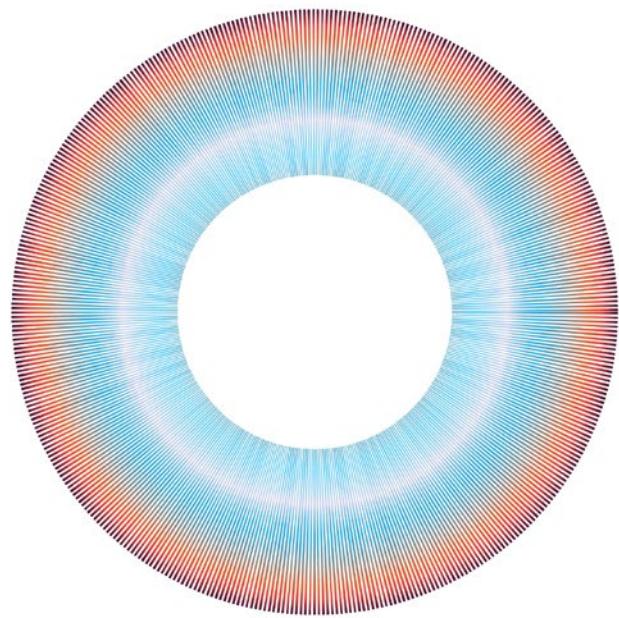
Each principle functions as a lens for evaluating projects, policies, or pedagogies within MWW.

Together, they invite a new literacy — not of data, but of participation.

To teach is to tend; to research is to re-enter the living field of meaning.

Ten Principles for Living Knowledge

No	Principle	Short Description
1	Knowledge as Relation	Every fact is a meeting; meaning emerges only through connection.
2	Truth as Coherence	What we call true must hold together in lived experience, not only in logic.
3	Learning as Reciprocity	To know is to be affected — each act of knowing changes both self and world.
4	Ethics as Participation	Morality arises when awareness meets consequence. Care is the highest leverage.
5	Awareness as Movement	Knowledge is never static; it circulates, oscillates, and renews perception.
6	System as Story	Data becomes wisdom only when embedded in narrative and context.
7	Technology as Mirror	Tools reveal our own participation; they extend, never replace, relation.
8	Diversity as Integrity	Difference is not error but depth — life's way of staying alive.
9	Embodiment as Understanding	Thinking and feeling form one intelligence; insight must be lived to be known.
10	Care as Governance	The ultimate purpose of knowledge is stewardship — to sustain the conditions for life.



Knowledge lives through relation — and returns as care

